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|--|-------------------------------|--|--|----------------------------|---|--------------------------|---|----------|-------------------------------------|-------------------------------|---------------|--------------------------|------------------------------|----------|
| <b>PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)</b>  |                               | Docket Number (Optional)<br><b>BEA-58/CONT-5</b> |  |                            |   |                          |   |          |                                     |                               |               |                          |                              |          |
| <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td colspan="2" style="padding: 2px;">In re Application of<br/><b>M. A. McPHERSON</b></td></tr><tr><td style="padding: 2px;">Application Number<br/><b>09/160,983</b></td><td style="padding: 2px;">Filed<br/><b>9/25/98</b></td></tr><tr><td colspan="2" style="padding: 2px;">For<br/><b>DUAL-FEED SINGLE-CAM COMPOUND BOW</b></td></tr><tr><td style="padding: 2px;">Group Art Unit<br/><b>3712</b></td><td style="padding: 2px;">Examiner<br/><b>J. RICCI</b></td></tr></table>  |                               |  | In re Application of<br><b>M. A. McPHERSON</b> |                            | Application Number<br><b>09/160,983</b> | Filed<br><b>9/25/98</b>  | For<br><b>DUAL-FEED SINGLE-CAM COMPOUND BOW</b> |          | Group Art Unit<br><b>3712</b>       | Examiner<br><b>J. RICCI</b>   |               |                          |                              |          |
| In re Application of<br><b>M. A. McPHERSON</b>   |                               |  |  |                            |   |                          |   |          |                                     |                               |               |                          |                              |          |
| Application Number<br><b>09/160,983</b>  | Filed<br><b>9/25/98</b>       |  |  |                            |   |                          |   |          |                                     |                               |               |                          |                              |          |
| For<br><b>DUAL-FEED SINGLE-CAM COMPOUND BOW</b>  |                               |  |  |                            |   |                          |   |          |                                     |                               |               |                          |                              |          |
| Group Art Unit<br><b>3712</b>  | Examiner<br><b>J. RICCI</b>   |  |  |                            |   |                          |   |          |                                     |                               |               |                          |                              |          |
| <p>This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response in the above identified application.</p> <p>The requested extension and appropriate non-small-entity fee are as follows (check time period desired):</p> <table style="width: 100%;"><tr><td style="width: 5%;"><input type="checkbox"/></td><td style="width: 85%;">One month (37 CFR 1.17(a))</td><td style="width: 10%; text-align: right;">\$ _____</td></tr><tr><td><input type="checkbox"/></td><td>Two months (37 CFR 1.17(b))</td><td style="text-align: right;">\$ _____</td></tr><tr><td><input checked="" type="checkbox"/></td><td>Three months (37 CFR 1.17(c))</td><td style="text-align: right;">\$ <u>870</u></td></tr><tr><td><input type="checkbox"/></td><td>Four months (37 CFR 1.17(d))</td><td style="text-align: right;">\$ _____</td></tr></table> <p><input type="checkbox"/> Applicant is a small entity under 37 CFR 1.9 and 1.27, therefore the fee amount shown above is reduced by one-half, and the resulting fee is: \$ _____.</p> <p>A verified statement of small entity status as a small entity under 37 CFR 1.27:</p> <p><input type="checkbox"/> is enclosed.</p> <p><input type="checkbox"/> has already been filed in this application.</p> <p><input checked="" type="checkbox"/> A check in the amount of <del>the fee is enclosed</del> \$490 is enclosed.<br/>A fee in the amount of \$380 to obtain a two month*<br/><input type="checkbox"/> The Commissioner has already been authorized to charge fees in this application to a Deposit Account.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account<br/>Number <u>13-1140</u>. I have enclosed a duplicate copy of this sheet.</p> <p>I am the <input type="checkbox"/> assignee of record of the entire interest.<br/><input type="checkbox"/> applicant.<br/><input checked="" type="checkbox"/> attorney or agent of record.<br/><input type="checkbox"/> attorney or agent under 37 CFR 1.34(a).<br/>Registration number if acting under 37 CFR 1.34(a). _____</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="text-align: center;"><u>November 17, 1999</u><br/>Date</div><div style="text-align: center;"><br/>_____<br/>Signature<br/><u>MILTON WOLSON</u><br/>Typed or printed name</div></div> |                               |  | <input type="checkbox"/>                       | One month (37 CFR 1.17(a)) | \$ _____                                | <input type="checkbox"/> | Two months (37 CFR 1.17(b))                     | \$ _____ | <input checked="" type="checkbox"/> | Three months (37 CFR 1.17(c)) | \$ <u>870</u> | <input type="checkbox"/> | Four months (37 CFR 1.17(d)) | \$ _____ |
| <input type="checkbox"/>   | One month (37 CFR 1.17(a))    | \$ _____   |  |                            |   |                          |   |          |                                     |                               |               |                          |                              |          |
| <input type="checkbox"/>   | Two months (37 CFR 1.17(b))   | \$ _____   |  |                            |   |                          |   |          |                                     |                               |               |                          |                              |          |
| <input checked="" type="checkbox"/>  | Three months (37 CFR 1.17(c)) | \$ <u>870</u>                                    |  |                            |   |                          |   |          |                                     |                               |               |                          |                              |          |
| <input type="checkbox"/>   | Four months (37 CFR 1.17(d))  | \$ _____   |  |                            |   |                          |   |          |                                     |                               |               |                          |                              |          |

Burden Hour Statement: This form is estimated to take 0.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

\* extension to respond to the outstanding office action was previously paid on October 26, 1999